Gender Dysphoria from a Non-binary Perspective

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Beyond the Sex/Gender Binaries

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- I want to talk about gender dysphoria—literally, discomfort connected with gender—without presupposing that there are only two sexes/genders.
- So I'll try to define terms more inclusively than in the American Psychiatric Association's DSM-IV-TR, the Diagnostic and Statistical Manual of Mental Disorders, Fourth Edition, Text Revision, and other standard sources.

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the aggregate of a person's:

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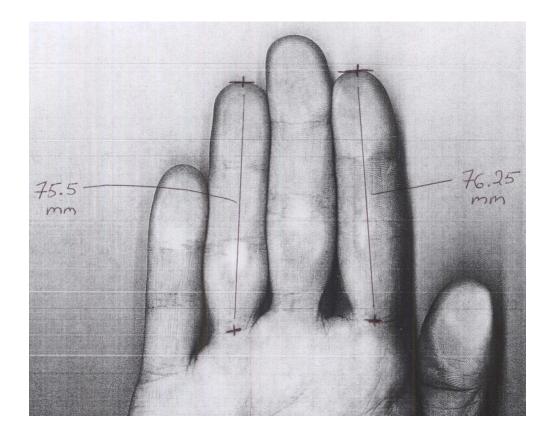
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- secondary sex characteristics, and
- brain structure as influenced by prenatal sex hormones.

Finger-length Ratios

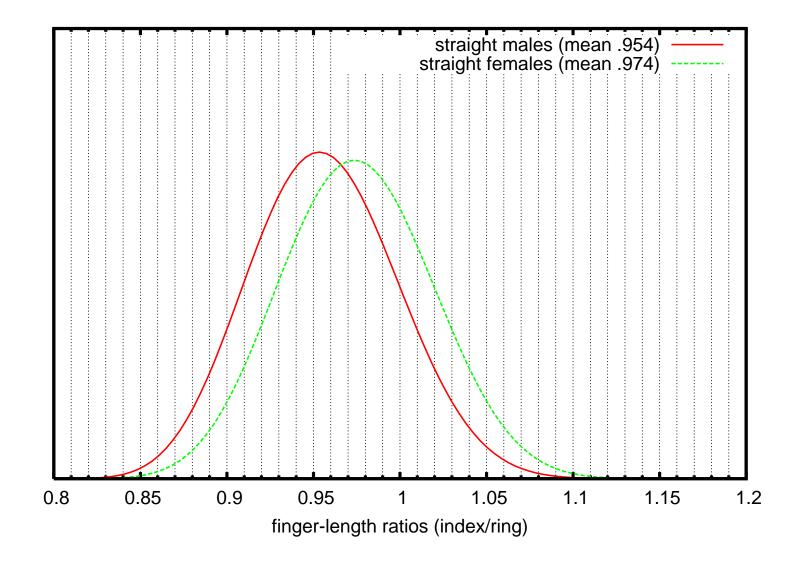
A *finger-length* ratio is computed by dividing the length (tip to bottom of crease) of the index finger by the length of the ring finger.



In this example, we get 76.25/75.5 = 1.01, which is significantly above the straight female average of 0.974.

Finger-length Ratio Distributions

Finger-length ratios are positively correlated with prenatal estrogen/testosterone ratios.



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- Doctors are charged with assigning a binary sex to each baby.
- Most of us are blind to sex diversity.

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an aggregate of the behavioral, cultural and psychological traits that shape social relationships, e.g.:

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- conversational style,
- body language,
- dress style, etc.

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- Male and female bell curves for most traits almost completely overlap.
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- Thus gender is multi-dimensional.

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- Branding is both positive and negative.
- Branding has a major impact on our lives.

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- If brought up by aliens, how could a baby have a sense of being "male" or "female"?
- As children, we intuit/learn our gender identities by comparing ourselves with others, consciously or unconsciously.

Gender Attribution

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- Currently, it's mostly a matter of guessing a person's binary sex, and mapping this to its gender brand.
- But it could be more open-ended process of paying attention to someone, more fully understanding who they are, what their gender attributes are.

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- If we acknowledged gender complexity, it would be much harder to assign fixed gender roles.
- A person's actual *gender expression*—the way sie expresses hir gender—may be inconsistent with the gender role assigned to hir.

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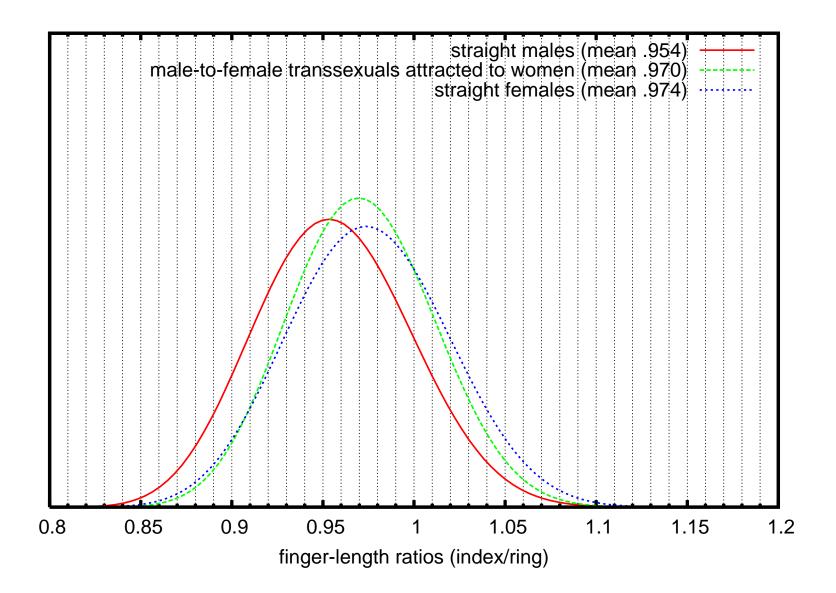
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Inclusive: Transsexualism is

gender dysphoria, coupled with a desire/plan to make physical and/or social changes to ameliorate that dysphoria.

Origins of Gender Dysphoria: Mild Intersexuality

Gender dysphoria may be prenatally caused to some extent:



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- But in our branded system, people may attribute gender brands to us that neglect or ignore our actual gender aggregates, using assumed binary sex to infer a gender brand.
- We may be uncomfortable with our own bodies because we think others will only see and relate to us as we wish if our bodies conform to their brand-based expectations, in which sexes and genders must go together.

Origins of Gender Dysphoria: How We See Ourselves

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- This is like other body image problems, can cause intense emotional pain, and has a purely social cause.
- A baby brought up by aliens wouldn't develop a feeling of having the "wrong" genitals, with no access to human role models.
- Of course, most transsexuals feel the need to make at least some bodily changes, in order to feel good about their bodies.

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- Recognizing gender diversity would encourage the breakdown of gender branding.
- Having our genders recognized would lessen gender dysphoria.

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- But some people find making such transformations impossible, impractical or undesirable.

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- Logistical problem: public restrooms (going into a restroom brands a person).
- How are we to recognize intergenders, so we can support them?

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- But already some transsexuals who can't or don't want to pass are finding more acceptance in society by expressing their allegiance to a gender brand.
- Fortunately, many transsexuals and their partners find that genitals and secondary sexual characteristics are far less relevant than how we use and think about them, and than our gender aggregates.

Slides and Feedback

The slides for this talk are available at:

http://people.cis.ksu.edu/~stough/cultural/

And feedback or questions about this work can be communicated to me at:

stough@cis.ksu.edu